Marked

FINANCE

COMMITTEE AGENDA

Tuesday January 15, 2013	Tape No
10:00 AM	
Council Chambers 1 st Floor, City Hall	Dana Farris,
	Chief of Legislative Services
John Crescimbeni, Chair	Legislative Assistant: Carol Owens
Greg Anderson, Vice Chair	Council Auditor: Kirk Sherman
Lori Boyer	Asst. Council Auditor: Janice Billy
Bill Gulliford	Attorney: Peggy Sidman
Johnny Gaffney	Chief of Research: Jeff Clements
Stephen Joost	Administration: Jessica Deal
Clay Yarborough	
Meeting Convened:	Meeting Adjourned:

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Attendance:

Pursuant to Rule 2.214, Special Committee Report, the Sheriff's Office requests the approval of the pg/04/1 Statement of activities for Deen Drivers pg/243 Statement of activities for Nator Vehicle Dofety Program

NOTE: The next regular meeting will be held Tuesday, February 5, 2013

Item/File No.

Title/History

1. 2012-636

defer

ORD Apv Proposed Settlemt of Pending Fed Court Litigation bet City and U.S.A. under Americans with Disabilities Act DJ 204-17M-398. (Sidman) (Reg of Gen Counsel)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/12

1. 11/27/2012 CO Introduced: R,PHS,F

12/3/2012 PHS Cancelled Mtg; 12/3/2012 R Read 2nd & Rerefer

12/4/2012 F Read 2nd & Rerefer

2. 12/11/2012 CO PH Read 2nd & Rereferred; R, PHS, F

Bill Summary

Fact Sheet

R: dyer

PHS: dyer

2. 2012-654

withdraw

ORD Amend Ord 2000-643-E Apv Restructuring the \$200,000 Loan to Logan's Pointe Associates, Ltd (Logan's Pointe Apt Proj) to Include HUD's Requiremts re Deed in Lieu of Foreclosure & Revising Requiremt for Borrower's Annual Prepymts of Principal Subject to Available Cash Flow. (McCain) (Reg of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 11/13/12

1. 10/23/2012 CO Introduced: F,RCD

11/6/2012 RCD Read 2nd & Rerefer; 11/6/2012 F Read 2nd & Rerefer

2. 11/13/2012 CO PH Read 2nd & Rereferred; F, RCD

Bill Summary

Fact Sheet

3. 2012-681

defer

ORD-MC Amend Secs 104.302 (Statemt of Policy), 104.305 (Appl for Issuance of Bonds; Fee), 104.307 (Reso of Inducemt) & 104.313 (Signatories); Establish Membership of Industrial Development Bond Review Committee. (Rowland) (Introduced by CM Crescimbeni) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 11/27/12

1. 11/13/2012 CO Introduced: F,RCD

11/20/2012 RCD Read 2nd & Rerefer; 11/20/2012 F Read 2nd & Rerefer

2. 11/27/2012 CO PH Read 2nd & Rereferred; F, RCD

Bill Summary

4. 2012-709

ORD Approp \$199,961 Continuation Grant from Substance Abuse - Mental Health Svcs Admin thru Dept of Health & Human Svcs for the Teen Court Prog; Auth on Behalf of City a Subcontractor's Agreemt bet River Region Human Services, Inc & the 4th Judicial Circuit Duval County Teen Court. (BT 13-009) (McCain) (Reg of Clerk of Courts)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/12

1. 11/27/2012 CO Introduced: PHS,F 12/3/2012 PHS Mtg Cancelled 12/4/2012 F Read 2nd & Rerefer

12/11/2012 CO PH Read 2nd & Rereferred; PHS, F 1/2/2013 PHS Approve 6-0

Bill Summary

Fact Sheet

PHS: Approve 6-0

- This is a 3-year grant from the Substance Abuse-Mental Haltn Services Administration

- River Region will be the treatment services provider under this grant

5. 2012-710

TEU Amendment

O Replace "monthly rent" w/ maintenance

D Purchase option @ any point of agreement

and 122.424 to authors of property at 2012 value.

Attach ravised confruct

3 Remove exh 2

6 Grammentical corrections

aper

6. 2012-719

3 Waive code sec's 122.422

ORD Auth Lease Agreemt with Old Plank Rd Baptist Church (Lessee), 10-Yr term with (1) 5-Yr Renewal Option for 2,505 Sq Ft Bldg at 8264 Old Plank Rd on a 2.2 Acre Lot, Initial Monthly Rent of \$1,253 to be paid in form of Maintaining Facility, Mowing, Repairing & Insuring the Propty; Provide for Option to Purchase. (Sidman) (Introduced by CM Carter)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 12/11/12

 1. 11/27/2012 CO Introduced: TEU,F 12/3/2012 TEU Read 2nd & Rerefer 12/4/2012 F Read 2nd & Rerefer

12/11/2012 CO PH Read 2nd & Rereferred; TEU, F 1/2/2013 TEU Amend/Approve 5-1 (Schellenberg)

Bill Summary

TEU: Amend/Approve 5-1

TEU: Amend/Approve 5-1

- Church to use property for educational programs, Community sves, and recreational activities for neighborhood.

- In liter of cent church will cover maintenance/insurance exp3 totaling \$158,644.20 (\$15,866.42 per yr over laws term).

- At conclusion of lease Church would have option to purchase property @ The 2012 assessed value (\$152,744).

ORD Transferring \$50,000 from Public Parking to Clerk of Courte to pay for law Shuttle Sur (DT 10.017).

ORD Transferring \$50,000 from Public Parking to Clerk of Courts to pay for Jury Shuttle Svc. (BT 13-017) (McCain) (Reg of Mayor)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/13

1. 12/11/2012 CO Introduced: PHS,F 1/2/2013 PHS Read 2nd & Rerefer 1/3/2013 F Read 2nd & Rerefer

2. 1/8/2013 CO PH Read 2nd & Rereferred; PHS, F

Bill Summary

Fact Sheet

PHS: dye

7. 2012-721 Amend Dattach revised Exh I (delete priority population Subcategories)	(Eligibility Qualification to Sec 118.805, Ord Public Hearing Pursu 1. 12/11/2012 CO In 1/3/2013 F Read 2 2. 1/8/2013 CO PH F	ons for Public Svc Grants), Ord Code. (F Code) uant to Chapt 166, F.S. & CR 3.601 - 1/8/ ntroduced: F 2nd & Rerefer Read 2nd & Rereferred; F	Edgar Mathis
Different population definitions 3 delete subcategories from will DI Technical population 8. 2012-722	- One population neglect): Or - Current ye SCUSSION POI pulation. Dev this legis.	NT: Bill identifies fund Namice from These percen lation.	removed (victims of abuse + ve staying the same overall.
mend delete emergency	Emerg Apv. (Sidman Public Hearing Pursu 1. 12/11/2012 CO In 1/2/2013 R Read 2 1/3/2013 F Read 2) (Introduced by CP Bishop) µant to Chapt 166, F.S. & CR 3.601 - 1/8/ ptroduced: R,F 2nd & Rerefer	010
engrage	Bill Summary	Revenue appropriate de	ull be as the result yan
	R: arrend/off	analysis to the perfe	nount of taxes the State
		Callected in annual	received F.S 849.086
		Cardroom Revenues	and the amount to be
		distributed to Jacks	
9. 2012-723	Repeatedly Flooded a Fed-Funded Subgr 015) (McCain) (Req of Public Hearing Pursu 1. 12/11/2012 CO In 1/2/2013 PHS Rea 1/3/2013 F Read 2	D30 from FEMA thru Fla Div of Emerg Homes at 6847 & 6817 Bakersfield Dr; A rant Agreemt with FDEM; Designate Ov of Mayor) lant to Chapt 166, F.S. & CR 3.601 - 1/8/ troduced: PHS,F ad 2nd & Rerefer	Mgmt (FDEM) for Acquisition & Demo of Auth Funds Carryover to FY 2013-2014; Auth ersight by Jax Fire & Rescue Dept. (BT 13-
	Bill Summary	Fact Sh	neet
	PHS:		
	- 682 - US - This pro	rds will be used to acquet Bakers field Dr Z 17 Balars field Dr 3 ogram requires no match 15, FEMA paup 100%	Losses

10. 2012-728 Amend (1) Regannual + results of operations @ Attach revised

ORD Auth a License Agreemt with Mandarin Museum & Historical Society, Inc to Operate the Webb Farmhouse, Museum Bldg & Barn at 11964 Mandarin Rd; Waive Sec 126.202 (Competitive Sealed Bid) of Pt 2 (Supplies, Contractual Svcs & Capital Improvemts), Ord Code. (Sidman) (Introduced by CM Schellenberg)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/13

1. 12/11/2012 CO Introduced: R,F,RCD 1/2/2013 R Read 2nd & Rerefer 1/3/2013 RCD Read 2nd & Rerefer; 1/3/2013 F Read 2nd & Rerefer 1/8/2013 CO PH Read 2nd & Rereferred; R, F, RCD

C/M Schellenberg

Bill Summary

(3) Specify it is a rentwe t ret prior leg.

(4) Grammatical Correction

44 2012 730 ORD Appr

agreement
(add any finds R: amend/aff
raised to be used - Agreement is renewal of 2003 agreement which has
for benefit of property, expired, No major changes from prior agreement
correct address) - Term of contract is ten yes (expires 2023).

D Specify it is a - City is not paying Manderin any \$ to operate
Tenture Tref prior leg. facility.

D Grammatical

11. 2012-730

ORD Approp \$6,000,000 (\$2,247,000 from Gateway Projs - SOE Purchase Gateway Ofcs, \$2,762,097 from Banking Funds, \$792,556 from Supv of Elections (SOE) - Elections, & \$198,347 from SOE -Registration) to Design & Construct a new SOE Bldg in LaVilla at 816 W Union St; Amend 2012-435-E Banking Fund Increasing Principal Amt of Banking Funds Bonds Auth to Issue by \$2,762,097 for new Proj "Supv of Elections Ofc - Consolidated at La Villa"; Amend Ord 2012-434-E (CIP) to Auth said Proj; Provide for Proceeds of Sale of SOE Bldg at 105 E Monroe St to be used to Repay the Banking Fund; Designating Dept Oversight. (Sidman) (Introduced by CM Yarborough & Co-sponsored by CM's Love, Holt, Redman, Carter, Lee, Lumb, Joost & Gulliford)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/13

1. 12/11/2012 CO Introduced: R,F

1/2/2013 R Sub/Read 2nd & Rerefer 6-0 1/3/2013 F Sub/Read 2nd & Rerefer 7-0

2. 1/8/2013 CO PH SUBSTITUTED/Read 2nd & Rereferred; R, F

Bill Summary

R: defer

12. 2012-737

ORD apv 2-yr Extension for McGladrey, LLP, a CPA firm for FY's 2012/2013 & 2013/2014. (Sidman) (Finance Comm)

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/8/13

1. 12/11/2012 CO Introduced: F 1/3/2013 F Read 2nd & Rerefer

2. 1/8/2013 CO PH Read 2nd & Rereferred; F

Bill Summary

- There will be no change to the current roote of \$306,301 Abr the FY 12/13 and FY13/14 audits

13. 2013-1

ORD Approp \$44,260 from Dist 1 Autumn Bond Funds to the Tree Hill Boardwalk Acct for Extension of the Tree Hill Boardwalk & Installation of the Nature Trail; Auth Agreemt with Tree Hill, Inc for Prog Mgmt Svcs to Extend Boardwalk; Invoke Exception of 126.107(G), Ord Code, to Award the Prof Svcs to Tree Hill, Inc for Mgmt & Oversight of the Constrn. (Johnston) (Introduced by CM Yarborough)

2nd

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

1. 1/8/2013 CO Introduced: R,F,RCD

Bill Summary

R: 200

14. 2013-7

ORD-MC Amend Chapt 122 (Public Propty), by Creating Sec 122.108 (Prohibiting Constrn of New Public Bldgs when Vacant Public Bldgs Exist), Ord Code, Prohibiting new Public Bldg Constrn when Vacant, Existing Public Bldgs are Suitable for Proposed Use. (Johnston) (Introduced by CM Brown & Cosponsored by CM Yarborough)

2nd

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

1. 1/8/2013 CO Introduced: R,F

Bill Summary

R: 2nd

15. 2013-8

ORD-MC Amend Chapt 191 (Special Events), Ord Code, to Delete 12 Ticket Events at Metropolitan Park from the Activities Subject to Part 2 (Entertainmt Dist), Ord Code. (Johnston) (Introduced by CM Redman) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

Ind

1. 1/8/2013 CO Introduced: R,F,RCD

Bill Summary

R: 2nd

16. 2013-10

ORD-MC re Regulation & Enforcemt of Disposal of Waste Tires; Amend Chapt 260, Ord Code, to replace term "Director" with "Chief"; Provide new Definition for "Div Chief" & Replacing terms "Director" and "Waste Tire"; Require Certificate of Use when Obtaining a Permit; Require State Permit Prior to Removal of Splitting of Tires & Provide Max Storage of 1,000 Tires by Tire Dealers or Tire Generators on their Propty; add new title "Hours of Operation" & Limit Transport of Tires bet 7 AM & 6 PM, Mon-Sat; Provide Authority to issue Citations for Failure to Comply. (Shaw) (Introduced by CM Jones) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

2nd

1. 1/8/2013 CO Introduced: R,TEU,F

Bill Summary

R: 2nd

TEU:

17, 2013-11

ORD re Continuation Grant; Approp \$60,000 Addnl Funds from Early Learning Coalition of Duval Representing Cash Matches for Yrs 2 & 3 of the Fostering Children's Mental Health Initiative Prog, a Substance Abuse & Mental Health Svcs Admin Grant; Auth Funds Carryover to Subsequent FY's. (BT 13-014) (McCain) (Reg of Mayor)

Ind

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

1. 1/8/2013 CO Introduced: PHS,F

Bill Summary

Fact Sheet

PHS: 2nd

18. 2013-12

ORD Approp \$105,674 (\$49,200 from Institute of Museum & Library Sciences & \$56,474 In-Kind Contribution from Ritz Theatre & Museum [Ritz]) to Equip Ritz Staff with Knowledge, Skills & Expertise to Care & Manage the Ritz's Collection; Provide Oversight by Parks & Rec Dept. (BT 13-018) (McCain) (Req of Mayor)

2nd

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

1. 1/8/2013 CO Introduced: F,RCD

Bill Summary

Fact Sheet

19. 2013-13

ORD Approp \$287,000 Grant Funds from St Johns River Water Mgmt Dist (SJRWMD) for the Lincoln Villas Septic Tank Phase-Out Proj for City's Partnership with SJRWMD on Water Quality Proj; Auth Funds Carryover to Subsequent FY's; Auth 3rd Amend to Contract #24903 with SJRWMD for Tributary Water Quality Restoration, Lower St Johns River Basin; Amend Ord 2012-434-E (CIP) to increase Funding for "Lincoln Villas Svcs Area Sewer Imp" and "Septic Tank Phase Out Facilities Plan". (BT 13-019) (McCain) (Req of Mayor)



Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

1. 1/8/2013 CO Introduced: TEU,PHS,F,RCD,JWW

Bill Summary

Fact Sheet

PHS: 2nd

TEU:

20. 2013-14

ORD Approp \$8,952.80 from Daniel Memorial, Inc for their use of Cubicles in the Jax Children's Comm Bldg; Auth License Agreemt with Daniel. (BT 13-025) (McCain) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

1. 1/8/2013 CO Introduced: PHS,F

Bill Summary

Fact Sheet

PHS: 2nd

21. 2013-15 Ind		
	Bill Summary	
	R: 2nd	TEU:
22. 2013-16 Ind		/icinity of Intersec of Norfolk Blvd & Soutel Dr for Jean A Lewis; ers; Honoring Life & Legacy of Jean A Lewis. (Dist 10-Brown) & CR 3.601 - 1/22/13
	TEU:	
23. 2013-18 Ind	Conveyance to Jacksonville Youth Works, In Broadcasting & Communications; Waive S	, S & W of Intersec of Moncrief Rd W & Dunmire Ave; Authorc, at No Cost, at Req of CM Brown, for use of Teaching Media ec 122.424 (Appraisal/Assessed Value over \$25,000), Chapt veyance at No Cost. (Dist 10-Brown) (McCain) (Req of Mayor) & CR 3.601 - 1/22/13
	Bill Summary	Fact Sheet
	R: 2nd	TEU:
24. 2013-38	ORD Auth License Agreemt with One Spark their Ofc Space. (Sidman) (Req of Mayor) Public Hearing Pursuant to Chapt 166, F.S. 1. 1/8/2013 CO Introduced: TEU,F,RCD	s, Inc to lease 2,489 Sq Ft at Main Library, 303 N. Laura St for & CR 3.601 - 1/22/13
Oc. / W	Bill Summary	Fact Sheet
	TEU:	

à.	25	204	2 20
*	20.	ZU I	3-39

ORD Apv 1-Yr Extension of Existing Agreemt with Waste Pro of Florida, Inc for Residential Waste & Recycling Collection & Transp Svcs; Auth a 2nd Amend to Existing Agreemt to Extend Term for 1 Yr; Waive Sec 382.308, Ord Code, to allow 1-Yr instead of a 6-Yr Extension. (Sidman) (Introduced by CP Bishop)

Ind

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

1. 1/8/2013 CO Introduced: R,TEU,F

Bill Summary

R: 200

TEU:

26. 2013-41

ORD Waiving Chapt 382 (Waste Collection & Disposal Svc by Contractors & City), Part 3 (Selection of Waste Collection & Disposal Svc Areas & Contractors), Ord Code, to allow Mayor to Proceed with a RFP for a Waste Hauling Contract for the Area formerly serviced by Waste Pro. (Sidman) (Introduced by CM Clark)

221

Public Hearing Pursuant to Chapt 166, F.S. & CR 3.601 - 1/22/13

1. 1/8/2013 CO Introduced: R,TEU,F

Bill Summary

R: 2, d

TEU:

27. 2013-43

21

RESO Auth a Redev Agreemt with Body Central Corp to support Expansion of Headquarters & Distribution Operations; Recommend Apv by Fla Dept of Economic Opportunity as a QTI Business with High Impact Sector, Enterprise Zone & Brownfield Bonuses; Evidence City's Local Support of \$119,600 under QTI Tax Refund Prog & State Match of \$478,400 (Including High Impact Sector Bonus - \$2,000/Job, Enterprise Bonus of \$3,000 & Brownfield Area Bonus of \$2,500), for Total of \$598,000 for 52 Jobs; Auth REV Grant of \$125,000; Designate Oversight by OED; Timeline for Execution of Agreemt by Company; Affirm Proj's Compliance with Public Investmt Policy. (Rowland) (Req of Mayor)

1. 1/22/2013 CO Introduced: F

Bill Summary

Fact Sheet

NOTE: Other items may be added at the discretion of the Chair.

CITY COUNCIL FINANCE COMMITTEE

SPECIAL COMMITTEE REPORT



Telephone: (904) 630-1377 Facsimile: (904) 630-1677

117 West Duval Street City Hall, Suite 425 Jacksonville, FL 32202

Date of Report:	January 10, 2013
Type of Action:	Approve or reject a matter that is not the subject of pending ordinance resolution pursuant to Rule 2.214, Special Committee Reports.
Requested By:	Office of the Sheriff
Report Matter:	To report to the Finance Committee all expenditures up to \$5,000 from the Teen Driver Special Revenue Fund for the period of July 1, 2011 through June 30, 2012.
Report Summary:	During the fiscal year ending June 30, 2012; the fund received donations totaling \$1,936.00 and expended \$1,152.29. The weekend of March 30, 2012, eight students participated in the Teen Driver Challenge Class hosted by the Jacksonville Sheriff's Office.
Fiscal Impact:	The Statement of Activities for Teen Driver - SHPS64ATEEN is attached.
Report Results:	Approved by a majority of the Finance Committee members.
	Rejected by a majority of the Finance Committee members.
Acknowledged By: Date of Approval/Rejection:	John R. Crescimbeni, Chair Finance Committee
Filing Directions:	The Chief of Legislative Services shall retain this report in a special committee report bank.

Office of the Sheriff Statement of Activities SHPS64ATEEN Teen Driver Report

For the twelve months ended June 30, 2012

CASH BALANCE at July 1, 2011		\$ 97.08
REVENUES		
Donations:		
The Florida Sheriff's Association	\$ 1,936.00	
Total Revenues	\$ 1,936.00	
EXPENDITURES		
Salaries	\$ 1,041.79	
Other Operating Supplies	110.50	
Total Expenditures	1,152.29	
CHANGE IN CASH BALANCE	-	783.71
CASH BALANCE at June 30, 2012	=	\$ 880.79

PURPOSE:

The purpose of the program is to teach a 12-hour driving class for young drivers 16 - 19 years of age to promote safe driving. The classes are offered by the Jacksonville Sheriff's Office as a two-day hands-on educational program held at the Northeast Florida Criminal Justice Training and Education Center. The first day, students participate in a four-hour session covering the following topics: Teen Crash Facts; Knowing Your Vehicle; Using Common Sense When Driving; Belt Yourself, It Won't Hurt; Vehicle Dynamics; Safe Driving Can Be Habit Forming; Alcohol, The \$8,000 Drink; Aggressive Driving; and, Driving Exercises, Day two class exercises consist of developing defensive driving skills such as: threshold breaking, cornering, and off road recovery.

CITY COUNCIL FINANCE COMMITTEE

SPECIAL COMMITTEE REPORT



Telephone: (904) 630-1377 Facsimile: (904) 630-1677

117 West Duval Street City Hall, Suite 425 Jacksonville, FL 32202

January 10, 2013 **Date of Report: Type of Action:** Approve or reject a matter that is not the subject of pending ordinance resolution pursuant to Rule 2.214, Special Committee Reports. Office of the Sheriff Requested By: **Report Matter:** To report to the Finance Committee all expenditures from the Motor Vehicle Safety Program Fund for the period of July 1, 2011 to June 30, 2012. There were non-cash donations valued at \$1,453.00 for the period of July 1, **Report Summary:** 2011 through June 30, 2012. Expenses for the same period totaled \$428.83. The Statement of Activities for the Motor Vehicle Safety Program is attached. **Fiscal Impact:** Approved by a majority of the Finance Committee members. Report Results: Rejected by a majority of the Finance Committee members. Acknowledged By: John Crescimbeni, Chair Finance Committee Date of Approval/Rejection: The Chief of Legislative Services shall retain this report in a special **Filing Directions:** committee report bank.

Office of the Sheriff Statement of Activities SHPS64AMVSP

Motor Vehicle Safety Report

For the twelve months ended June 30, 2012

CASH	BALANCE	at July	1, 2011
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\$ 1,629.83

REVENUES

Donations. 1

D'OHAHOHO.	
	\$
Total Revenues	\$

EXPENDITURES

Other Operating Supplies:		
Fuel	\$ 61.83	
Head Gasket	120.00	
R Seal	20.00	
TC Gasket	60.00	
D Clamp	10.00	
Oil & Filter	40.00	
Spacer	35.00	
Jet Extension Kit	12.00	
Fuel	45.00	
Sleeve	25.00	
Total Expenditures		428.83

CHANGE IN CASH BALANCE	(428.83)
	-

CASH BALANCE at June 30, 2012

\$ 1,201.00

PURPOSE:

The purpose of the program is to: a) educate youth regarding the issues of illegal drugs and alcohol; b) educate individuals about the horrors of alcohol and drug impaired driving; and, c) educate the general public regarding the dangers of street racing and to promote racing activities in facilities designed for such purposes that are controlled by sanctioning bodies with expertise in safely conducting the activities; and d) promote relationships between law enforcement and the community.

The vehicle is raced at sanctioned facilities and is exhibited at Police Athletic League (PAL) - youth programs as a "show and tell" activity. Up to 150 youths attending these activities have an opportunity to view the vehicle while engaging in discussion about the effects of driving under the influence of alcohol and drugs.

¹ Cash and non-cash donations were received during the period. Non-cash donations totaled \$1,453.00.